

JPW

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 15, 2005.

Signature

Applicant : John F. Maselter
Application No. : 10/800,276
Filed : March 12, 2004
Title : IMPROVED MARINE STERN DRIVE UNIT

Confirmation No. 1318

Grp./Div. : 3617
Examiner : Andrew Wright

Docket No. : 51717/MEG/M896

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
July 15, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	15	*25	0	0 x \$25.00	0 x \$50.00	0.00
Independent Claims	3	** 3	0	0 x \$100.00	0 x \$200.00	0.00
Multiple Dependent Claims ***				\$180.00	\$360.00	0.00
TOTAL FILING FEE						0.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0.00
LIST INDEPENDENT CLAIMS: Claims 1, 11 and 12						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						


Amendment Transmittal Letter
Application No. 10/800,276

_____ Attached is our check for \$ to pay the fees calculated above.
X A Petition for Extension of Time and the required fee are enclosed.
X Other enclosures: One (1) Replacement Sheet; One (1) Annotated Sheet Showing
Changes; One (1) New Fig. 5

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Colin Dorrian
Reg. No. 54,658
626/795-9900

CTD/xf

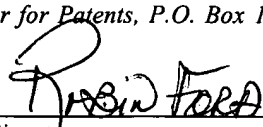
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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 15, 2005.


Signature

Applicant : John F. Maselter
Application No. : 10/800,276
Filed : March 12, 2004
Title : IMPROVED MARINE STERN DRIVE UNIT

Confirmation No. 1318

Grp./Div. : 3617
Examiner : Andrew Wright

Docket No. : 51717/MEG/M896

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
July 15, 2005

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated March 15, 2005 for one month(s) from June 15, 2005 to July 15, 2005.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$60.00
WITHIN SECOND MONTH	\$ 225	\$ 450	\$0
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$0
WITHIN FOURTH MONTH	\$ 795	\$1590	\$0
WITHIN FIFTH MONTH	\$1080	\$2160	\$0

Submitted herewith is a check for \$ 60.00 to cover the cost of the extension.

07/20/2005 SFELEKE1 00000004 10800276

01 FC:2251

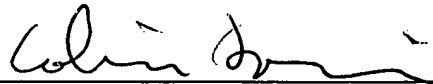
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Petition for Extension of Time
Application No. 10/800,276

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

Colin Dorrian
Reg. No. 54,658
626/795-9900

CTD/rf

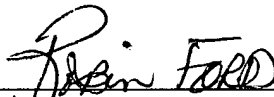
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Signature

Appl No. : 10/800,276 Confirmation No. 1318
Applicant : John F. Maselter
Filed : March 12, 2004
Title : IMPROVED MARINE INBOARD/OUTBOARD SYSTEM

TC/A.U. : 3617
Examiner : Andrew Wright

Docket No. : 51717/MEG/M896
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
July 15, 2005

Commissioner:

In response to the Office action of March 15, 2005, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 4 of this paper.

Amendments to the Drawings begin on page 9 of this paper and include an attached replacement sheet.

Remarks/Arguments begin on page 10 of this paper.